



BOARD OF HEALTH  
**TOWN OF FOXBOROUGH**  
MASSACHUSETTS 02035

www.foxboroughma.gov

RECEIVED  
TOWN CLERK  
2013 JUN 18 AM 8:41

40 SOUTH STREET  
Tel. (508) 543-1207  
Fax (508) 543-6278

Paul Mullins, Chairman  
Paul Steeves, Vice-Chairman  
Eric S. Arvedon, Clerk

Pauline Clifford, Health Director

**MEETING NOTICE**

**June 24, 2013**

Gala Meeting Room – (formerly the Selectmen's Meeting Room)

<b><u>TIME</u></b>	<b><u>APPOINTMENT</u></b>	<b><u>SUBJECT</u></b>
7:00 p.m.	Public Hearing – Marilyn Edge	Tobacco Regulation
8:00 p.m.	Lawton's Farm	Licenses
8:15 p.m.	Discussion on Motels/Hotel Inspections	

**Topics**

Bills  
Approve May 6, 2013 Minutes  
Health Agent Updates  
SNARC Contract Signatures  
Healthcare Options Inc. Contract Signatures  
Title V I/A System Requirements